## **APPLICATION FOR FINANCIAL AID ATTENDING 2022 AACCC Retreat**

| Applicant:                     |                                                                                                                 | Date of application:                                        |  |
|--------------------------------|-----------------------------------------------------------------------------------------------------------------|-------------------------------------------------------------|--|
| Ministry/F                     | ellowship Group:                                                                                                |                                                             |  |
| Conference/Course Information: |                                                                                                                 |                                                             |  |
| Event/Cou                      | rse/Institution:                                                                                                | 2023 AACCC Church Retreat                                   |  |
| Venue:                         | Michindoh                                                                                                       | Date (From/To): <mark>5/26-28/2023</mark>                   |  |
| Please sele                    | ct one (only for appl                                                                                           | icant attending the event <b>FULL-TIME</b> ):               |  |
|                                | I have financial need to pay 50% (=\$74) of Conference Cost (in shared room with others in Cabin Style housing) |                                                             |  |
|                                | I have financial n                                                                                              | need to have support in addition to 50% of Conference Cost. |  |
|                                | Total support red                                                                                               | quested: \$                                                 |  |
|                                |                                                                                                                 |                                                             |  |
|                                |                                                                                                                 |                                                             |  |
|                                |                                                                                                                 |                                                             |  |
| Applicant s                    | signature:                                                                                                      |                                                             |  |
| 1-1                            |                                                                                                                 | Signature & Date)                                           |  |
| Recommer                       | ndation by ministry/f                                                                                           | fellowship leader:                                          |  |
|                                |                                                                                                                 | (Signature & Date) (For Office Use Below)                   |  |
|                                |                                                                                                                 | ,                                                           |  |
| Application                    | n Received:                                                                                                     |                                                             |  |
| Reference                      | #                                                                                                               | DLT Evaluation Date:                                        |  |
| Decision:_                     |                                                                                                                 |                                                             |  |
| Additional                     | Comments:                                                                                                       |                                                             |  |
|                                |                                                                                                                 |                                                             |  |